

GOVERNMENT PROCUREMENT CONNECTIONS 2010

RELOADED

March 17 & 18, 2010 ♦ 9:00 a.m. – 4:00 p.m. ♦ George R. Brown Convention Center ♦ Houston, TX



Attendee Registration Form

PLEASE PRINT

NAME _____

TITLE _____

COMPANY/ORGANIZATION _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

() _____ () _____


PHONE _____ FAX _____


EMAIL ADDRESS _____




Please check if you require special accommodations to fully participate. Attach a written description of your needs.

THREE EASY WAYS TO REGISTER

Online 
Go to www.houstongpc.com
Credit card payments only.

24-Hour Fax 
713.837.9055
Credit card payments only.

Mail 
Government Procurement Connections
c/o Patsy Jackson
611 Walker Street, 7th Floor
Houston, Texas 77002
(P) 713.837.9000 ♦ (F) 713.837.9055

REGISTRATION FEES

INDIVIDUAL REGISTRATION	Pre-Registration Deadline is MARCH 12, 2010 After this date, you must register On-site	√ What You Are Registering For	Amount Due
GPC Pass (Includes Forums, Workshops, and Exhibit Hall)	\$ 50.00	<input type="checkbox"/>	_____
Business Awards Luncheon	\$ 40.00	<input type="checkbox"/>	_____
Kick-Off/Networking Reception	\$ 20.00	<input type="checkbox"/>	_____
<input type="checkbox"/> Check if requesting Vegetarian meal			
ALL INCLUSIVE PACKAGES			
Package 1 (Valued at \$90.00)	\$ 75.00	<input type="checkbox"/>	_____
1 GPC Pass (Includes Forums, Workshops, and Exhibit Hall)			
1 Business Awards Luncheon Ticket			
Package 2 (Valued at \$110.00)	\$90.00	<input type="checkbox"/>	_____
1 GPC Pass (Includes Forums, Workshops, and Exhibit Hall)			
1 Business Awards Luncheon Ticket			
1 Kick-Off/Networking Reception Ticket			
V.I.P. Package	\$140.00	<input type="checkbox"/>	_____
The V.I.P. Package includes access to the Forums, Kick-Off/Networking Reception, Sponsor/Exhibitor Networking Breakfast, Exhibit Hall, Workshops, Business Awards Luncheon, and listing in the GPC Souvenir Booklet.			
<input type="checkbox"/> Check if requesting Vegetarian meal			
GRAND TOTAL			\$ _____

FACE-TO-FACE (Available by Appointment ONLY)

Meet privately in a matched session with representatives from local, state, and federal government agencies as well as prime contractors, corporations, and local diversity suppliers regarding potential contracting opportunities. **You will be contacted regarding Face-to-Face.**

I am interested in participating in Face-to-Face. **Registration must be received by 02/22/09**

I Am A: S/MWDBE HUB Non-Certified Business Owner Other (Please Specify) _____

Types of Products or Services You Provide: _____

PAYMENT OPTIONS:

PAYMENT ENCLOSED INVOICE CREDIT CARD

Type of Card:	<input type="checkbox"/> MC	<input type="checkbox"/> VISA	<input type="checkbox"/> AMEX	<input type="checkbox"/> DISC	Card #	Exp. Date:
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Printed Name As It Appears On Card:	Cardholder's Signature:	Date:
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CANCELLATION & REFUND POLICY: Registration cancellations must be received in writing by March 1, 2010. **All** refunds are subject to a 1% processing fee. **Cancellations received after March 1, 2010 are non-refundable.**